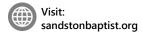
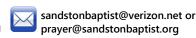
WEEKLY CHURCH ANNOUNCEMENTS

- EASTERN HENRICO COUNTY FISH For the month of January we will collect canned Beef Stew!
- ATTENDANCE Last Sunday there were 189 in Worship and 154 in Bible Study.
- WEDNESDAY EVENING DINNERS—This Wednesday, January 22nd we will have Chili, Baked Potatoes, Cornbread, Fruit & Dessert. *Please rsvp by Monday at noon to the church office. Sign up sheets are located in the hallways to the front and back of the Sanctuary!*
- CALLED BUSINESS MEETING—There will be a called business meeting on Wednesday, January 22nd at 6:30pm to hear a motion from the Finance Committee, in unison with the Pastor Search Committee to amend the 2025 budget as it pertains to the Pastor's compensation package line items.
- SISTA'HOOD NEWS— Attention all ladies attending the women's conference at Fairmount this Saturday, January 25th. We will try to meet as a group at Fairmount Church. Doors open at 8am. Try to arrive between 8-8:15am. We will gather near the front registration tables.
- SAVE THE DATE Saturday, February 22nd we will host a free community Brunswick Stew lunch from 12pm-2pm in the BG. Volunteers will be needed Friday evening for prep work and Saturday for serving and outreach. You can contact Sandy Tyler for more information at (804)334-9839.
- KNITTERS/QUILTERS—The Knitters/Quilters will meet this Thursday, January 23rd at 10:00am in the room off the kitchen in the BG Building. Please bring supplies. Thank you! *Ellen Weaver*
- OFFERING ENVELOPES—The offering envelopes will be brought back into the church office after this Sunday. Please try to remember to pick them up. If you forget, just reach out to Heather in the Church Office to arrange getting them after today.









SANDSTON BAPTIST CHURCH

(804) 737-2171

www.sandstonbaptist.org



His Last Command, Our First Concern Matthew 28:18-20

We are to be a body of Christians who glorify God through worship, teaching, ministering and sharing the Good News of Jesus to all.

Dr. Tom Gaskins, Interim Pastor
Thomas C. Blunt, Minister of Music
Justin T. Blunt, Minister of Youth & Families
Lindsay Horne, Minister of Children & Families

G O D THE WORSHIP O F **JANUARY 19TH, 2025** 9:00 A.M.

Announcements	Lindsay Horne
Opening Prayer	Lindsay Horne
Opening Scripture" "Behold, I am the Lord, the God of all flesh; is Jeremiah 32:27	•
Praise Singing	
	"Build My Life"
Welcome	Lindsay Horne
Dismissal to Children's Church	
Offertory Prayer	Larry Meador
Adult Choir	"Tis so Sweet to Trust in Jesus"
MessageFree to Tell	Tom Gaskins
Acts 5:17-32	
Invitation	"Redeemed"
Benediction	



January 19th

9:00AM Worship 10:15AM Bible Study 5:30PM Portuguese Ministry January 20th

10:00AM Note Writing 6:30PM Men's Basketball

WEDNESDAY THURSDAY

FRIDAY

January 22nd		January 23rd		January 24th	
5:30PM	Dinner	10:00AM	Knitters/Quilters	6:00PM	Pickleball BG
6:00PM	Children's Choir				
6:30PM	Called Business				
Meeting, Adult Choir,					
Awana	, Youth, HIS Group				

SAFETY TEAM

Today Sunday, January 19th	Thursday, January 23rd	Today Sunday, January 19th
Alan Watts, Wayne Smith, & Matt Hart <i>Offertory Prayer</i> -Larry Meador-	Mike Edwards	Jared Klunk, Dwayne Tyler, Bonnie Abernathy, Denise Harcum, Kim Wheelhouse, & Keenan Eberhard
Next Sunday, January 26th	Thursday, January 30th	Next Sunday, January 26th

Darren Hayes, Douglas Milby, & Buddy Wallace

Offertory Prayer -Mike EdwardsGreg Martin

Next Sunday, January 26th

Bernie Smith, Dennis Lucas, Dwayne Tyler, Faye & Darnell Hailey, David Durrette

Free to Tell

Free to Tell

Acts 5:17-32

Acts 5:17-32

1. This is the	story in Acts. The first is in	1. This is the ste	ory in Acts. The first is in
chapter 4 where Peter and John were	arrested and make their defense before	chapter 4 where Peter and John were arrested and ma	ake their defense before
the Sanhedrin. This second imprison	ment is of all of the	the Sanhedrin. This second imprisonment is of all _	of the
Apostles, and all of them make the sam	ne defense before the Sanhedrin.	Apostles, and all of them make the same defense before	e the Sanhedrin.
2. Dr. Luke may have written Acts to b	e used in Paul's legal defense in Rome. If	2. Dr. Luke may have written Acts to be used in Paul's	egal defense in Rome. If
so, a large part of Paul's defense v	vas on the basis of	so, a large part of Paul's defense was on the basi	s of
: He had to obey	, not	: He had to obey, not _	·
3. There is a great need these days fo	r Baptists to remember who we are! We	3. There is a great need these days for Baptists to rem	ember who we are! We
need to be reminded of our dissid	ent, freedom-loving Baptist history and	need to be reminded of our dissident, freedom-lov	ing Baptist history and
distinctives! We are first cousins to	the, the most	distinctives! We are first cousins to the	, the most
radical left wing of the Protestant Refo	rmation.	radical left wing of the Protestant Reformation.	
4	is credited with forming the first	4 is credited	d with forming the first
Baptist congregation in America in 163	9, in Providence, Rhode Island.	Baptist congregation in America in 1639, in Providence,	Rhode Island.
5. Historic Baptists have anchored ou	r understanding of religious liberty in our	5. Historic Baptists have anchored our understanding	of religious liberty in our
understandings of the nature of God a	nd,	understandings of the nature of God and	
and on our experience as a persecuted	people.	and on our experience as a persecuted people.	
6. To be made in God's	is to share God's	6. To be made in God's is to share 0	od's
True Baptists have believed the soul	is of eternal worth and is competent to	True Baptists have believed the soul is of eternal wo	rth and is competent to
decide matters of faith. To be genuine,	, faith must be chosen!	decide matters of faith. To be genuine, faith must be ch	osen!
7. "	is Lord of the conscience, and He has	7. " is Lord of the	e conscience, and He has
left it free from the doctrines and c	ommandments of men which are contrary	left it free from the doctrines and commandments o	f men which are contrary
to His Word or not contained in it!"	,	to His Word or not contained in it!"	
8. The major derivative of religious	s liberty is the of	8. The major derivative of religious liberty is the	of
and	·	and	
9. Four historical patterns have been	seen in church-state relations:	9. Four historical patterns have been seen in church-st	ate relations:
—The "church the	state," prevalent throughout the medieval	—The "church the state," prevalent	throughout the medieval
era, saw the church superintend the go	vernment.	era, saw the church superintend the government.	

—The "church the state" has been the practice in communist countries.	—The "church the state" has been the practice in communist countries.
—The "church the state" has been practiced widely in Europe's state church system. Toleration is the norm and preferential treatment is given to the established church, for example, the Church of England.	—The "church the state" has been practiced widely in Europe's state church system. Toleration is the norm and preferential treatment is given to the established church, for example, the Church of England.
—The American model, our "bold experiment," has been the "church the state," or the "separation of church and state."	—The American model, our "bold experiment," has been the "church the state," or the "separation of church and state."
10. Acts 5:1-11 (Ananias and Sapphira sold some property) Peter exposed their lack of as he confronted Ananias. Confrontation!	10. Acts 5:1-11 (Ananias and Sapphira sold some property) Peter exposed their lack of as he confronted Ananias. Confrontation!
11. Remember (from Mt 16:2): Jesus had just promised He would build His church on Simon Peter's foundational, rocklike that Jesus in the Christ. The Savior went on to predict His own death and resurrection, but Peter would have none of it! So, Peter took Jesus aside and began to rebuke Him (Mt 16:13-22).	11. Remember (from Mt 16:2): Jesus had just promised He would build His church on Simon Peter's foundational, rocklike that Jesus in the Christ. The Savior went on to predict His own death and resurrection, but Peter would have none of it! So, Peter took Jesus aside and began to rebuke Him (Mt 16:13-22).
12. No sooner had Jesus promised to His its its	12. No sooner had Jesus promised to His its its
13. At the Last Supper, Jesus predicted that Peter would three times even Jesus. Peter set his mind on man's interests rather than God's!	13. At the Last Supper, Jesus predicted that Peter would three times even Jesus. Peter set his mind on man's interests rather than God's!
14. When Ananias and his wife, Sapphira, kept back some of the price of the land and then about it, they were setting their hearts on interests rather than on God's.	14. When Ananias and his wife, Sapphira, kept back some of the price of the land and then about it, they were setting their hearts on interests rather than on God's.
15. Peter had learned that the most significant presence was the presence.	15. Peter had learned that the most significant presence was the presence.
16. Before you think of calling this unfair, remember, God is He takes seriously.	16. Before you think of calling this unfair, remember, God is He takes seriously.
17. Your personal is not a private matter! As a Christian you	17. Your personal is not a private matter! As a Christian you